No.25035/FD/F3/2010(Vol.II) Government of Puducherry Finance Department

Puducherry, dt.13/10/2023

I.D. NOTE

Sub: FD - Regularization of upgraded pay scales recommended by Single Member Committee - Reg.

In pursuance of the meeting held on 04.10.2023 at New Delhi with the Joint Secretary (UT), Ministry of Home Affairs, Government of India on the subject mentioned above, the Administrative Departments are requested to furnish a comparative statement of the pay scales of posts which have been upgraded on the basis of Single Member Committee recommendations in the respective Departments with the same or equivalent posts in other Union Territories in successive Central Pay Commissions i.e. III CPC to VII CPC, in the enclosed proforma, so as to proceed further in this matter. The comparative statement as per the enclosed proforma shall be accompanied by a Concise Note(s) giving detailed justification for the pay revision / upgradation in respect of each post under the Department.

The above information shall be sent to Finance Department latest by 2. 10.11.2023.

> (Arjun Ramakrishnan) Under Secretary(Finance)

To

The Heads of Departments (As per Annexure)

Copy to

- 1) The DC-cum-Secretary(Finance) for kind information.
- 2) The Secretariat Departments concerned.

ANNEXURE

List of posts whose pay scales had been upgraded by Govt. of Puducherry on the basis of recommendations of Single Member Committee, which are yet to be ratified by Govt. of India

Sl. No.	Name of the Department Information & Technology	Category of post		
1.		1)	Programmer	
2	Animal Husbandry	2) 3)	i. Live Stock Assistantii. Live Stock Supervisor(Amalgamated & re-designated as Assistant Veterinarians)	
3	Law	4) 5)	i. Deputy Law Officer ii. Legal Assistant and Assistant law Officer	
4	Fire Service	6) 7) 8) 9)	i. Assistant Divisional Fire Officer ii. Station Officer iii.Leading Fireman iv.Fireman	
5	Health	10) 11) 12) 13) 14) 15) 16) 17)	i. Theatre Attendant ii. Theatre Assistant iii. Plaster Assistant iv. Autoclave Operator v. Health Inspector vi. Social Worker vii. Extension Educator viii. Health Educator (Re-designated as Social Worker) ix. Para medical Worker (Re-designated as Health Assistant) x. Cook	
6.	Food Safety	20)	i. Food Inspector	
7.	Electricity	22) 23) 24) 25) 26) 27) 28) 29) 30)	 i. Helper (Out of 645 posts, 400 posts restructured as Wireman) ii. Wireman iii. Lineman (Restructured as Assistant Line Inspector) iv. Line Inspector (Restructured as Foreman) v. Bill Collector vi. Sub-Inspector of Bill Collector vii. Commercial Assistant viii. Tester ix. Draughtsman x. Junior Engineer 	

Sl. No. 8.	Name of the Department Police Economics & Statistics	Category of post			
		31)	Barber		
9.		32)	Statistical Officer		
10.	Labour	33)	i. Superintendent (Industrial Hygiene) ii. Asst. Inspector of Labour/ Junior Employment Officer		
11.	Public Works	35) 36) 37) 38) 39)	i. Foreman (Mechanical) ii. Foreman (Electrical) iii. Lab Technician iv. Lab Assistant v Junior Engineer		
12.	Jail	40) 41) 42) 43)	i. Male/Female Warden ii. Principal Warder iii. Dy. Supdt. of Jails iv. Supdt. of Jails		
13.	Fisheries	44) 45)	i. Sub Inspector of Fisheries ii. Marine Foreman		
14.	AD Welfare/ Tourism	46) 47)	i. Assistant Cook ii. Cook		
15.	Judicial	48) 49)	i. Sarishtadar ii. Head Sarishtadar		
16.	Town & Country Planning	50) 51)	i. Draughtsman ii. Town Planning Assistant		
17.	Local Administration	52)	Junior Engineer		
18.	Government Automobile Workshop	53)	Helper		
19.	Education	54)	Instructor		

PROFORMA

Remarks						
Pay Scale applicable to the same or equivalent posts in other Union Territories from III CPC to VII CPC	M 2 ★					
Pay Scale ap same or equi other Union T III CPC t	UT1					
nted to the post in II CPC to VII CPC	Upgraded pay scale granted to the post as per Single Member Committee recommendations from V CPC to VII CPC	1	1.			
Pay Scales applicable/granted to the post in UT of Puducherry from III CPC to VII CPC	Pay scale originally recommended by Pay Commissions					
Pa	CPC	III CPC	IV CPC	V CPC	VI CPC	VII CPC
Name of Post						
Department						
SI. No.						

Head of Department

* Comparison with minimum one UT is mandatory. More columns may be added if comparisons with multiple UTs are available.